

Cut along solid lines; fold along dotted lines.
(Reproduce locally.)



Approved _____ Date _____

2. Conduct membership and leadership inventories in each assigned unit.

Approved _____ Date _____

1. Fill in and follow up on Unit Commissioner Work Sheets (Pack. No. 34125A; Troop/Team. No. 34126A; Crew. No. 33660A; Post. No. 33619A) for each assigned unit.

Complete basic training and the following projects:

City _____
 Council _____
 District _____
 Name _____
 Address _____

ARROWHEAD HONOR RECORD



Arrowhead Honor (cont.)

3. Attend six district commissioner staff meetings and provide the training topic for one meeting.

4. Participate in a charter renewal meeting that results in on-time unit reregistration.

Approved _____ Date _____

5. Participate in a charter presentation.

Approved _____ Date _____

6. Attend a council commissioner conference or planning conference, or actively participate in a major council event.

Approved _____ Date _____

When completed, clip Arrowhead Honor portion and send to council service center.

Chairman _____ Date _____

The leadership training committee has reviewed this application and accepts the certifications as to the candidate's meeting the required standards. The award is approved.

COMMITTEE ACTION

Approved _____ Date _____

Earn the Arrowhead Honor Award.

PERFORMANCE

Approved _____ Date _____

Complete 3 years as a registered commissioner within a 5-year period. Tenure for one award cannot be used for other training awards.

TENURE

7. Help a unit resolve a specific problem or improve some aspect of their unit operations.

Approved _____ Date _____



Approved _____ Date _____

Complete personal coaching orientation including orientation projects.

_____"How to Help a Unit"

_____"Third visitation"

_____"Second visitation"

_____"Units: The Commissioners' Greatest Priority"

_____"First visitation"

_____"Why Commissioners?"

Date and Initial

Complete the three-session training program outlined in *Commissioner Basic Training Manual*, No. 33613E.

TRAINING

**UNIT COMMISSIONER
 PROGRESS RECORD
 FOR THE**



**COMMISSIONER KEY/
 ARROWHEAD HONOR AWARD**

Name _____

Address _____

City _____

Council _____

District _____

BOY SCOUTS OF AMERICA