

# BOY SCOUTS OF AMERICA

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 Council \_\_\_\_\_  
 District \_\_\_\_\_

## COMMISSIONER KEY/ ARROWHEAD HONOR AWARD



### DISTRICT AND ASSISTANT DISTRICT COMMISSIONER PROGRESS RECORD FOR THE

#### TRAINING

Complete Commissioner Basic Training.

Approved \_\_\_\_\_ Date \_\_\_\_\_

Review all material in the *Commissioner Fieldbook for Unit Service*, No. 33621D, and *Commissioner Administration of Unit Service*, No. 34128D.

Approved \_\_\_\_\_ Date \_\_\_\_\_

Review all material in your notebook.

Approved \_\_\_\_\_ Date \_\_\_\_\_

Review material in your Council Planning Calendar, No. 26-007

Approved \_\_\_\_\_ Date \_\_\_\_\_

Chairman \_\_\_\_\_ Date \_\_\_\_\_

The leadership training committee has reviewed this application and accepts the certifications as to the candidate's meeting the required standards. The award is approved.

### COMMITTEE ACTION



- District commissioner
- Assistant district commissioner

#### Check One

When completed, clip Arrowhead Honor portion and send to council service center.

#### TENURE

Complete 3 years as a registered commissioner within a 5-year period. Tenure for one award cannot be used for other training awards.

From \_\_\_\_\_ To \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_

#### PERFORMANCE

Earn the Arrowhead Honor Award.

Approved \_\_\_\_\_ Date \_\_\_\_\_

Approved \_\_\_\_\_ Date \_\_\_\_\_

7 Provide personal coaching for the commissioners you supervise.

Approved \_\_\_\_\_ Date \_\_\_\_\_

6 Attend a council commissioner conference or planning conference with a majority of your staff.

Approved \_\_\_\_\_ Date \_\_\_\_\_

5 Attend six district committee meetings (not required for assistants).

\_\_\_\_\_

\_\_\_\_\_

4 Chair or take part actively in six district commissioner staff meetings.

Approved \_\_\_\_\_ Date \_\_\_\_\_

3 Develop and put into action a suitable recruiting plan.

#### Arrowhead Honor (cont.)



### ARROWHEAD HONOR RECORD

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Council \_\_\_\_\_

District \_\_\_\_\_

1 Work with your district executive to evaluate all commissioners you supervise.

Approved \_\_\_\_\_ Date \_\_\_\_\_

2 Achieve a ratio of one unit commissioner for every three units in the district or service area.

Approved \_\_\_\_\_ Date \_\_\_\_\_



Cut along solid lines; fold along dotted lines.  
(Reproduce locally.)